

MMAP Team Member Application

| Today's Date | | | | | | | | |
|--|-----------------------------------|-------------------------------|--|--|--|--|--|--|
| MMAP Position Applying for ☐ Counselor ☐ Community Educator ☐ Program Support Technician | | | | | | | | |
| | Applicant Information | | | | | | | |
| Name | | | | | | | | |
| Homo Addross | | | | | | | | |
| City | Zip Cod | de | | | | | | |
| Email where MMAP may contact yo | | | | | | | | |
| Primary Phone | | pe □Mobile □Home □Work | | | | | | |
| Secondary Phone | Phone Typ | oe □Mobile □Home □Work | | | | | | |
| Work Contact Information | | | | | | | | |
| Complete this section if y | you will be doing MMAP work a | is part of paid employment | | | | | | |
| | | | | | | | | |
| Employer Address | | | | | | | | |
| | City Zip | | | | | | | |
| | Supervisor N | lame | | | | | | |
| Supervisor Phone | Supervisor E | Email | | | | | | |
| Send mail to □Work □Hor | me | | | | | | | |
| (pick only one) | | | | | | | | |
| | Emergency Contact | | | | | | | |
| Name | | | | | | | | |
| Phone | | elationship | | | | | | |
| | | | | | | | | |
| | Interests and Skill Inventory | | | | | | | |
| Why are you interested in working | with MMAP? | | | | | | | |
| ı | | | | | | | | |
| ı | | | | | | | | |
| | | | | | | | | |
| Are you fluent in any language other | er than English? It so, please sp | pecify. | | | | | | |
| ı | | | | | | | | |
| Skills and Interests | | | | | | | | |
| □Assist clients, one-on-one | □Research | □Writing articles | | | | | | |
| ☐Basic Computer/Internet | □Data Entry | ☐Organizing/Scheduling | | | | | | |
| □Public Speaking (large groups) | ☐Graphic Design | ☐General Office Work | | | | | | |
| ☐Public Speaking (small groups) | ☐Teaching/training | □Public relations | | | | | | |
| Other | | Li ubile relations | | | | | | |

6015 W. St Joseph Hwy, Ste 103, Lansing, MI 48917 www.mmapinc.org

| Availability | | | | | | | |
|--|---|------------------------|--------------|---------------|---------------------|--|--|
| Hours per week | | <u> </u> | | | | | |
| | | | | | | | |
| <u>Monday</u> | <u>Tuesday</u> | <u>Wednesday</u> | ' | <u>ursday</u> | <u>Friday</u> | | |
| □Morning | □Morning | □Morning | □Morr | • | □Morning | | |
| □Afternoon | □Afternoon — | □Afternoon - | □After — | | □Afternoon — | | |
| □Evening | □Evening | □Evening | □Eveni | ing | □Evening | | |
| | | Background | | | | | |
| | | Experience | | | | | |
| | Include paid and vo | lunteer experience, s | tarting with | n most rec | ent | | |
| Company | Position Type □Volunteer □Paid Employee | | | | | | |
| Job Title | | Dates of Service | | | | | |
| Contact Person | | | Phone | | | | |
| Duties | | | | | | | |
| Commence | | D | ition Trees | | Пр.:15 | | |
| Company | | | of Service | ∐Volunt | teer □Paid Employee | | |
| Job Title Contact Person | | Dates | Phone | | | | |
| Duties | | | FIIONE | | | | |
| Duties | | | | | | | |
| | | Education | | | | | |
| | | | | | | | |
| College/University | | | | | | | |
| Degree/Major | antifications | | Graduated | | | | |
| Other Degrees/Co | ertifications | | | | | | |
| | Conflic | t of Interest Screenin | g Question: | S | | | |
| Are you affiliated | with any of the follow | | □Yes □N | | | | |
| Insura | ance company, agent | , or broker | □Yes □No | | | | |
| Financ | cial planning service | | □Yes □No | | | | |
| Health insurance claims or billing service | | | □Yes □No | | | | |
| Law firm or legal services organization | | | □Yes □No | | | | |
| Other | (please describe belo | ow) | □Yes □No | | | | |
| If you answered y | es to any of the abov | ve, please explain | | | | | |
| | | | | | | | |
| | | References | | | | | |
| Please list three r | eferences, who are n | | | | | | |
| Name: | ererences, who are n | Phone: | | | | | |
| Name: | | Phone: | | | | | |
| Name: | | Phone: | | | | | |
| • | | | | | | | |
| Optional Health Status Questions | | | | | | | |
| Do you have any medical conditions you would like MMAP to be aware of? | | | | | | | |
| If yes, please describe: | | | | | | | |
| If you require special accommodations, please describe: | | | | | | | |

| Optional Demographic Information | | | | | | |
|--|-----------------------------------|--|--|--|--|--|
| Our Funders would like you to consider answering these questions to have a better understanding of | | | | | | |
| our Team. All are optional. | | | | | | |
| Are you under 65 years of age and receiving or have applied for Social Security Disability? | | | | | | |
| □Yes □No | | | | | | |
| | | | | | | |
| What is your ethnicity? Check all the a | apply. | | | | | |
| □American Indian/Alaskan Native | □ Hispanic/Latinix | | | | | |
| □Middle Eastern/North African | □Native Hawaiian/Pacific Islander | | | | | |
| □Asian | □White, not of Hispanic origin | | | | | |
| □Black/African American | □Other: | | | | | |
| | | | | | | |
| What is your current gender? | | | | | | |
| □Male □Female □non-binary | | | | | | |
| □I use a different term | | | | | | |
| | | | | | | |
| Which of the following best represents how you think of yourself? | | | | | | |
| □Lesbian or gay | | | | | | |
| □Straight, that is, not gay or lesbian | | | | | | |
| □Bisexual | | | | | | |
| □I use a different term | | | | | | |
| | | | | | | |
| Do you consider yourself to be transgender? | | | | | | |
| □Yes | | | | | | |
| □No | | | | | | |

Declaration & Authorization

I declare that the information provided, and statements made in this application are true and complete to the best of my knowledge and belief.

I also declare that:

- The purpose of the training I receive as a MMAP Team Member is to provide services free of charge to Medicare beneficiaries and is not to be used for my personal monetary gain, and
- MMAP is not required to accept all applicants for placement in positions.

I am aware that MMAP will conduct a comprehensive background check which is part of its standard screening process for all applicants. I understand that the background check will include national and state criminal records check and an insurance license check with the state of Michigan, and may include reference checks, checks on my driving record, and checks into my employment and volunteer history and experience.

I authorize MMAP to contact the references named above with regard to my application to become a MMAP team member. I also authorize the persons referenced to provide information in connection with my application and release them from any liability in regard to it.

I understand that I do not have to agree to this background check, but that my refusal may exclude me from consideration for MMAP "positions of trust" that include a role as a counselor, or depending

| on job responsibilities, an administrative assistant. | | | | | | | |
|---|--------|-------|----------------|-------------|--|--|--|
| I understand that MMAP will limit the information it collects to that needed to determine my suitability for types of team member work, that it will keep all such information confidential and destroy documents containing my Social Security number once the criminal records check is complete. | | | | | | | |
| | | | | | | | |
| Applicant Signature, Date: | | | | | | | |
| Regional Coordinator Signature, Date: | | | | | | | |
| | | | | | | | |
| For Office Use Only | | | | | | | |
| To Be Completed by Regional Coordinator | | | | | | | |
| Counseling Location Zip Code | | | | | | | |
| Counseling Location County | • | | | | | | |
| Compensation | □ Volu | nteer | ☐ Paid In-Kind | ☐ MMAP Paid | | | |
| Expected Initial Training Date | | | | | | | |
| Team Member Site | • | | | | | | |

March 2024, earlier versions obsolete